Faculty Profile

(for last five years from 2016-17 to 2020-21)

1. Name of the faculty: Kesthara V

2. Name of the Department: Electronics and Communication

3. Educational qualifications: MTech

4. Present position: Assistant Professor

5. Address for correspondence: 8th block, Visvesvaraya Layout, Bengaluru - 560091

6. E-mail and contact number: kesthara.v.ec@drait.edu.in and 9900162313

7. Specialization: Digital Communication and Networking

8. Total teaching experience: 11

9. Courses taught:

10. Research experience: 00

11. Major research projects completed: Title of the project, Date of sanction and Duration, Grant received, Funding agency. PI or Co-PI.

| Academic | Major | Date of | Funding | Duration | Sanctioned | Grant | PI or |
|----------|---------|----------|---------|----------|------------|----------|-------|
| Year | Project | Sanction | agency | | Amount | Received | Co- |
| | Title | | | | | | PI |
| | | | | | | | |
| 2020-21 | NIL | | | | | | |
| | | | | | | | |
| 2019-20 | NIL | | | | | | |
| 2018-19 | NIL | | | | | | |
| | | | | | | | |
| 2017-18 | NIL | | | | | | |
| | | | | | | | |
| 2016-17 | NIL | | | | | | |
| | | | | | | | |

12. Minor research projects completed: Title of the project, Date of sanction and Duration, Grant received, Funding agency. PI or Co-PI.

| Co-PI |
|-------|
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| 13. Number of students awarded Ph.D. degree: Name of the student, topic of research, |
|--|
| date of registration, Research Centre/University, date of declaration of Ph.D. degree. |

| Sl. | USN | Student | Research | Date of | Research | Date of |
|-----|-----|---------|----------|--------------|-------------------|----------------|
| No | No. | Name | Topic | Registration | Centre/University | Declaration of |
| | | | | | | PhD |
| | | | | | | |
| | NA | | | | | |
| | | | | | | |
| | NA | | | | | |
| | | | | | | |

14. Number of students awarded MSc.(Engg) by Research: Name of the student, topic of research, date of registration, Research Centre/University, date of declaration of MSc (Engg). degree.

| Sl. | USN | Student | Research | Date of | Research | Date of |
|-----|-----|---------|----------|--------------|-------------------|----------------|
| No | No. | Name | Topic | Registration | Centre/University | Declaration of |
| | | | | | | MSc(Engg) |
| | | | | | | |
| | NA | | | | | |
| | NA | | | | | |

15. Number of students registered for Ph.D. degree: Name of the student, topic of research, Research Centre/University, date of registration.

| Sl. | USN | Student | Research | Date of | Research | Status |
|-----|-----|---------|----------|--------------|-------------------|--------|
| No | No. | Name | Topic | Registration | Centre/University | |
| | NA | | | | | |
| | | | | | | |
| | NA | | | | | |
| | | | | | | |

16. Number of students registered for MSc (Engg) degree: Name of the student, topic of research, date of registration.

| Sl. | USN | Student | Research | Date of | Research | Status |
|-----|-----|---------|----------|--------------|-------------------|--------|
| No | No. | Name | Topic | Registration | Centre/University | |
| | NA | | | | | |
| | | | | | | |
| | NA | | | | | |
| | | | | | | |

17. Participation in conferences, symposia, seminars and workshops: International, national, state or university level, attended. Presented paper, chaired session. Resource person.

| | International Conference | | | | | | | | |
|----------|--------------------------|-------------------|-----------------------------------|--|--|--|--|--|--|
| Academic | Title of the | Venue and Date of | Attended/Presented paper/ Chaired | | | | | | |
| Year | Conference | Conference | Session/ Resource Person | | | | | | |
| 2020-21 | NIL | | | | | | | | |
| 2019-20 | NIL | | | | | | | | |
| 2018-19 | NIL | | | | | | | | |
| 2017-18 | NIL | | | | | | | | |
| 2016-17 | NIL | | | | | | | | |
| | | National Conferen | nce | | | | | | |
| Academic | Title of the | Venue and Date of | Attended/Presented paper/ Chaired | | | | | | |
| Year | Conference | Conference | Session/ Resource Person | | | | | | |
| 2020-21 | NIL | | | | | | | | |
| 2019-20 | NIL | | | | | | | | |
| 2018-19 | NIL | | | | | | | | |
| 2017-18 | NIL | | | | | | | | |
| 2016-17 | NIL | | | | | | | | |

| Symposia/ Seminars/ Workshops | | | | | | | |
|-------------------------------|------------------|-----------|---------------|---|-----------|--|--|
| Academic | Title | Symposia/ | Venue and | International/National/State/University | Attended/ | | |
| Year | | Seminars/ | Date | Level | Presented | | |
| | | Workshops | | | | | |
| 2020-21 | | | | | | | |
| 2010.20 | | | | | | | |
| 2019-20 | Recent Trends | FDP | 2020-9-21 to | National | Attended | | |
| | and Applications | | 2020-9-25 at | | | | |
| | in Biomedical | | G. H. Raisoni | | | | |
| | Signal and Image | | College of | | | | |
| | Processing | | Engineering, | | | | |
| | | | Nagpur. | | | | |

| | Research Directions in Wireless Communication | FDP | Dr. Ambedkar Institute of Technology, Bengaluru | National | Attended |
|---------|---|-----------------------------------|--|----------|-----------|
| | | | from 17th to 21st August 2020 | | |
| | National Education Policy-2020 and Technical Education | National Symposium (Online) | to 19/12/2020 to 19/12/2020 organized by Dr. Ambedkar Institute of Technology, Bengaluru | National | Attended |
| 2018-19 | TEQIP III Faculty Development Programme on Robotics and Auotamtion | Workshops | February 2020 to 28 th February 2020 IIT Madras | National | Attended |
| | 5 th National Level Techno Exhibition | Technical Event | Dr AIT, 13 th April 2019 | National | Organiser |
| 2017-18 | Advanced FPGA based VLSI design for research application | FDP | 5 th to 9 th March,2018 | state | Attended |
| | Administration fundamentals of sales force cloud platform | FDP | 5 th to 9 th Feb, 2018 | state | Attended |
| 2016-17 | Design and Development of Embedded systems of Industrial Applications | Workshop | 22 nd august to 3 rd September 2016 | state | Attended |

- 18. Innovative processes developed in teaching and learning.
- 19. Participation in curricular development:
- 20. Participation in co-curricular and extra-curricular activities.
- 21. Refresher and Orientation courses attended:
- 22. Examination / Evaluation reforms initiated:
- 23. Publication of research papers: in peer reviewed journals, non-peer reviewed journals, conference proceedings, impact factors, citations, h-index. Numbers in SCOPUS.

| | | | Journal Publica | tion | | |
|------------------|---|--|--|--|---|----------------------------|
| Academic Year | Research Paper Title | Journal Name | Date of Publication/Page Numbers | Impact Factor/h- index/Number in SCOPUS | peer reviewed/ non-peer reviewed | National/ International |
| 2020-21 | | | | | | |
| 2019-20 | Density Based Traffic Manageme nt Using Image Processing And Accident Monitoring | IJCRT | July 2021 2021-07-08 | 7.97 | YES | International |
| 2018-19 | "IOT based patient monitoring, bed and blood booking using AVR" | International Journal of Advance Research, Ideas and Innovations in Technology | May – June ,2019 | 4.927 | no | International |
| 2017-18 | "Sensor based smart dustbin for waste segregation and status alert" | International Journal Of latest Technology in Engineering , Management And Applied Science" [IJLTEMAS] | April 2018 | 5.471 | yes | International |

| 2016-17 | | | | | | | | | | |
|----------|------------------------|------------|-------|------------------|--------------|---------------|--|--|--|--|
| | Conference Proceedings | | | | | | | | | |
| Academic | Research | Conference | Venue | Date of | Impact | National/ | | | | |
| Year | Paper Title | Name | | Publication/Page | Factor/h- | International | | | | |
| | | | | Numbers | index/Number | | | | | |
| | | | | | in SCOPUS | | | | | |
| 2020-21 | NIL | | | | | | | | | |
| 2019-20 | NIL | | | | | | | | | |
| 2018-19 | NIL | | | | | | | | | |
| 2017-18 | NIL | | | | | | | | | |
| 2016-17 | NIL | | | | | | | | | |

24. Books published: with ISBN No., Without ISBN No., Chapters in books.

| Academic | Title | Date of Publication/Page | ISBN | Book/Book |
|----------|-------|--------------------------|--------|-----------|
| Year | | Numbers | Number | Chapter |
| 2020-21 | NIL | | | |
| 2010.20 | NIL | | | |
| 2019-20 | NIL | | | |
| 2018-19 | NIL | | | |
| 2017-18 | NIL | | | |
| 2016-17 | NIL | | | |

25. Patents Applied/Granted: National. International, commercialized:

| Academic | Patent | Title | National/International | Published | Grant |
|----------|------------|--------------|------------------------|------------|---------|
| Year | Number & | | | Date | Date |
| | Date of | | | | |
| | filing | | | | |
| 2020-21 | 40/2021 & | The medical | National | 01/10/2021 | Granted |
| | 18/09/2021 | devices | | | |
| | | connectivity | | | |

| | | system and | | |
|---------|------|------------|--|--|
| | | method | | |
| | | using by | | |
| | | deep | | |
| | | learning | | |
| | | algorithm | | |
| 2019-20 | NIL | | | |
| 2018-19 | NIL | | | |
| | | | | |
| 2017-18 | NIL | | | |
| 2016 17 | NIII | | | |
| 2016-17 | NIL | | | |
| | 1 | | | |

26. Consultancy services provided and revenue generated:

27. Conferences ,seminars, symposia and workshops organized as convener/coordinator:

| | | <u> </u> | |
|----------|----------------------------------|---------------|----------------------|
| Academic | Conference/ seminars/ | Date and | Convener/Coordinator |
| Year | symposia/workshops | Venue | |
| 2020-21 | NIL | | |
| | | | |
| 2019-20 | NIL | | |
| | | | |
| 2018-19 | "Finishing school - Parivarthan" | Dr AIT, | Coordinator |
| | | 18/02/2019 to | |
| | | 20/02/2019 | |
| 2017-18 | NIL | | |
| | | | |
| 2016-17 | NIL | | |
| | | | |

28. Number of collaborations:

29. Awards /recognitions received: International, National, State, University level.

| Academic | Awards/Recognitions | Date and | International/ National/ State/ |
|----------|---------------------|----------|---------------------------------|
| Year | | Place | University level |
| 2020-21 | NIL | | |
| 2019-20 | NIL | | |
| 2018-19 | NIL | | |
| 2017-18 | NIL | | |
| 2016-17 | NIL | | |
| 2010-17 | | | |

Note: If necessary for Item No. 11 and 12 provide information in Enclosure-I, for 13, 14 Enclosure-II, and so on